

# January Session, A.D. 2022

## SENATE CALENDAR

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**IN ORDER FOR THURSDAY, APRIL 7, 2022:**

**1. 2022-S [2235](#) ([See Amendment](#))**

**BY** Cano

**ENTITLED**, AN ACT RELATING TO EDUCATION -- RHODE ISLAND EARLY EDUCATOR INVESTMENT ACT

Committee on Education recommends passage.

**2. 2022-S [2048](#) ([See Amendment](#))**

**BY** Felag

**ENTITLED**, AN ACT RELATING TO TAXATION -- SALES AND USE TAXES -- LIABILITY AND COMPUTATION

Committee on Environment & Agriculture recommends passage.

**3. 2022-S [2446](#) ([See Amendment](#))**

**BY** Ruggerio

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY - PLASTIC WASTE REDUCTION ACT

Committee on Environment & Agriculture recommends passage.

**4. 2022-S [2698](#) ([See Amendment](#))**

**BY** Lombardo

**ENTITLED**, AN ACT RELATING TO THE TOWNS OF JOHNSTON AND SMITHFIELD -- REGIONAL JUVENILE HEARING BOARD

Committee on Housing & Municipal Government recommends passage.

**5. 2022-S [2770](#) ([See Amendment](#))**

**BY** Lombardo

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SIZE, WEIGHT, AND LOAD LIMITS

Committee on Housing & Municipal Government recommends passage.

6. 2022-S [2772](#) ([See Amendment](#))

BY Valverde

**ENTITLED**, AN ACT IN ACCORDANCE WITH RHODE ISLAND GENERAL LAWS § 16-7-44 APPROVING THE ISSUANCE OF \$5,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS OF THE TOWN OF EAST GREENWICH TO FINANCE THE RENOVATION, REHABILITATION, REPAIR, REPLACEMENT, IMPROVEMENT, FURNISHING, EQUIPPING AND INSTALLATION OF SCHOOL, SCHOOL FACILITIES AND INFRASTRUCTURE, INCLUDING, BUT NOT LIMITED TO, SAFETY AND FIRE-CODE RELATED IMPROVEMENTS, ROOFS, HEATING, VENTILATION, ELECTRICAL SYSTEMS, LANDSCAPING, GROUNDS, ATHLETIC FIELDS, INFORMATION TECHNOLOGY, VEHICLES AND FOOD SERVICE FACILITIES

Committee on Housing & Municipal Government recommends passage.

7. 2022-S [2243](#) ([See Amendment](#))

BY Cano

**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- RHODE ISLAND PARENTAL AND FAMILY MEDICAL LEAVE ACT

Committee on Labor recommends passage.

8. 2022-S [2136](#) ([See Amendment](#))

BY Felag

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES

Committee on Special Legislation and Veterans Affairs recommends passage.

9. 2022-S [2672](#) ([See Amendment](#))

BY Ciccone

**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Committee on Special Legislation and Veterans Affairs recommends passage.

**John E. Fleming, Jr.**  
Secretary of the Senate

**Tuesday, April 5, 2022**